



State of Utah

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*Governor*

SPENCER J. COX  
*Lieutenant Governor*

## Utah Department of Public Safety

Keith Squires  
*Commissioner*

## Utah State Fire Marshal

COY D. PORTER  
*State Fire Marshal*

# MEMORANDUM

TO: Fire Prevention Board Members

FROM: Ted Black  
Chief Deputy, State Fire Marshal

DATE: December 29, 2016

SUBJECT: **Fire Prevention Board Meeting**

A Fire Prevention Board Meeting is scheduled for **Tuesday, January 12, 2016, at 8:30 A.M. at South Salt Lake City Hall, Council Chambers, 220 East Morris Avenue (2430 South), South Salt Lake City, Utah 84115.**

The agenda for the Board Meeting will be as follows:

1. Board meeting called to order by Board Chair, Vincent Newberg.
2. Approval of the November 10, 2015 Board meeting minutes.
3. Welcome to the Board Chief David Olsen of Clinton City Fire Department, representing Class 2 Counties, and Chief Rod Hammer of Cache County Fire Department, representing Class 3-6 Counties.
4. Report to the Board by Gary Hodson, Council Chair, Fire Service Standards and Training Council.
5. Report to the Board by Chief Scott Spencer, Chair, Utah Fire Service Certification Council.
6. Report to the Board by Ryan Perkins, Chair, Hazardous Materials Advisory Council.
7. Legislative report to the Board by Coy Porter, Utah State Fire Marshal, concerning the 2016 legislative session.
8. Report to the Board by State Fire Marshal, Coy Porter, concerning the progress of acquiring land to relocate the Utah Fire and Rescue Academy.
9. Consideration by the Board to recommend that service buildings, similar to buildings at the base of cell towers, not to exceed 200 square feet in area, be Classified as "U" occupancies.

10. Consideration by the Board to change Rule R 710-1 to allow fire extinguishers located in service vehicles to fill the requirement for fire extinguishers in service buildings, similar to buildings at the base of cell towers, not to exceed 200 square feet in area.

11. Appointment by the Board of Chief Jeff Peterson, Logan Fire Department, to the Hazardous Materials Advisory Council representing the career fire service.

12. Approval by the Board of the appointment of, Deputy Chief, Travis Peterson, Cache County Fire Department, to the Utah Fire Service Certification Council, by Hugh Connor, Academy Director, Utah Fire and Rescue Academy.

13. Old Business:

14. New Business:

- Presentation to the Board by, Chief Deputy, Ted Black, Utah State Fire Marshal office, concerning various products being proposed to lock and hold open class room doors in schools.
- Townhouses being used as college dormitories. Should the Board take action on this issue?

13. Next Board Meeting – March 8, 2016, beginning 8:30 A.M., South Salt Lake City Hall, Council Chambers, 220 East Morris Avenue (2430 South), South Salt Lake City, Utah 84115.